



# Timeless Vedanta



Scan the QR Code to watch the video

## The Nasadiya Sukta नासदीय सूक्तः – The Hymn of Creation

नासदासीन्नो सदासीत्तदानीम् नासीद्रजो नो व्योमा परो यत्।  
किमावरीवः कुह कस्य शर्मन्नम्भः किमासीद्गहनं गभीरम्॥१॥

*naasadaa-siinno sadaa-siit tadaaniim naasiidrajo no vy-o-maa paro yat |*  
*kimaavariivah kuha kasya sharmannambhah kim-aa-siidgahanam gabhiiram ||1||*

There was neither existence nor non-existence, neither matter nor space  
What covered it? Where was it? What was its purpose? What protected it? Who was the  
master of the cosmic water (space plasma) that was dense and deep?

न मृत्युरासीदमृतं न तर्हि न रात्र्या अह्न आसीत्प्रकेतः।  
आनीदवातं स्वधया तदेकं तस्माद्धान्यन्न पुरः किञ्चनास॥२॥

*na mrutyur-aa-siidamritam na tarhi na raatryaa annha-aasiit praketaha |*  
*aan-ii-davaatam svadhayaa tadekan-tasm-aa-ddhaanyanna*  
*parah-kinchanaasa ||2||*

There was neither death nor immortality, and nothing to separate night and day,  
That One existed enclosed in nothingness, there was only that One and no other.

तम आसीत्तमसा गुह्यमग्रेऽप्रकेतं सलिलं सर्वमा इदं।  
तुच्छयेनाभ्वपिहितं यदासीत्तपस्तन्महिना जायतैक॥३॥

*tama aasiit tamasaa guuL hamagre-e'praketam salilam sarvamaa idam |*  
*tuchhyenaabh-vapihitam –yadaasiit-tapasastan-mahinaa jaa-yataikam-m || 3 ||*

Darkness covered darkness, all this was hidden intelligence in cosmic water (Space  
Plasma). And the One enclosed in nothing arose from the power of heat.

कामस्तदग्रे समवर्तताधि मनसो रेतः प्रथमं यदासीत्।  
सतो बन्धुमसति निरविन्दन् हृदि प्रतीष्या कवयो मनीषा॥४॥

*kaamastadagre sama-varta-taa-dhimanaso retah prathamam- yadaasii-t |*  
*sato bandhuma-sati niravindan hrudi pratiishy-aa kava-y-o manishaa ||4||*

Desire entered and the primal seed appeared from the cosmic mind.

The wise who searched deep within their heart could discern between that which is and  
that which is not.



# Timeless Vedanta

तिरश्चीनो विततो रश्मिरेषामधः स्विदासी दुपरि स्विदासी त्।  
रेतोधा आसन्महिमान आसन्त्स्वधा आवस्तात्प्रयतिः पुरस्तात्॥५॥

*tirash-chiino vitato rashmir-e-shaamadhah svidaasiiii dupari svidaasiiii ta |*  
*retodhaa –aa-sanmahimaana aasantsvadhaa aavastaatprayatih parast-aat ||5||*

From the primal seed sprang crisscross rays holding all the forces above and below. The strong powers made fertile forces with strength below and impulse above.

को अद्धा वेद क इह प्र वोचत्कुत आजाता कुत इयं विसृष्टिः।  
अर्वाग्देवा अस्य विसर्जनेनाथा को वेद यत आबभूव॥६॥

*ko addhaa v-e-da ka iha pra v-o-chatkuta aaj-aa-taa kuta iyam visrushtihi |*  
*arvaagdevaa asya visarjanenaathaa ko v-e-da yata aababhuvvaa ||6 ||*

Who can say and know where all this came from and how all this came to be?  
The Devas (Gods) came after all this manifested, so who knows where all this came from?

इयं विसृष्टिर्यत आबभूव यदि वा दधे यदि वा न।  
यो अस्याध्यक्षः परमे व्योमन्तसो अङ्ग वेद यदि वा न वेद॥ ७॥

*iyam visrushtir-yata aabhabhuuva yadi vaa dadhe yadi va na |*  
*yo asyaadhyakshah parame vy-o-mantso anga ve-eda yadi va ne veda || 7 ||*

Where did creation have its origin? Who is the One that created it, or did that One not create it? That One alone perceives all from above and knows the beginning or maybe doesn't?

Aum Shaantih Shaantih Shaantihi  
Harihi Aum